



# SHARING THE HOPE

ROMANS 15:13



**COMMITMENT 2024 AT FIRST UNITED METHODIST CHURCH**

# 2024 PLEDGE CARD

## MY COMMITMENT IS:

\$\_\_\_\_\_ PER WEEK.    \$\_\_\_\_\_ PER MONTH    \$\_\_\_\_\_ PER YEAR

Automatic Draft is available. Please contact the office.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_



THIS PLEDGE MAY BE ADJUSTED AT ANYTIME BY CONTACTING THE CHURCH OFFICE: 336.812.4362